

**PROCEDURE-CONTRACT FOR 18TH ANNUAL FLEA MARKET
HAMBURG UNITED METHODIST CHURCH**

LOCATION: 116 UNION ST, HAMBURG

SAME DAY AS HAMBURG'S HUGE CIVIC HOLIDAY

THOUSANDS WILL BE VISITING HAMBURG THIS DAY!!

SALE TIME: 9 AM UNTIL 3:00 PM

**PRINT OUT, COMPLETE AND MAIL THIS FORM (WITH YOUR CHECK PAYABLE TO "HUMC") TO:
HUMC, c/o 278 MAPLE AVENUE, HAMBURG, NY 14075**

CALL / EMAIL TO CONFIRM YOUR PARTICIPATION / 716-444-5537

**CRAFTS-HOUSEHOLD-COLLECTIBLES-ANTIQUES
PRODUCE-BOOKS-JEWELRY-EQUIPMENT, ETC.**

NAME: _____ DATE: **SAT JULY 16, 2022**

EMAIL ADDRESS: _____ TELEPHONE: _____

SET-UP TIME FOR THIS EVENT: 7:30 AM.

WHERE IS MY SPOT? SEE OUR REPRESENTATIVE. LOOK ON HIS MAP FOR YOUR LOCATION. YOUR SPACE EQUIVALENT TO TWO PARKING SPACES (ABOUT 14' x 14'). POP-UP TENTS O.K. NO SPIKES. 116 UNION ST, HAMBURG VILLAGE

UNLOADING: YOU MAY TEMPORARILY PARK YOUR CAR BY YOUR SPACE TO UNLOAD. SOME LOCATIONS ALLOW FOR YOUR CAR TO BE PARKED THERE.

PARKING: AFTER UNLOADING, PLEASE MOVE YOUR CAR, PARKING IN OUR LOT, OR ON UNION STREET, or AT THE UNION-PLEASANT SCHOOL (ONE-HALF BLOCK WEST OF THE CHURCH).

TABLES: YOU MUST BRING YOUR OWN TABLES.

SPACE - OUTSIDE VENDORS: \$19 CHARITABLE DONATION, TAX DEDUCTIBLE

SPACE - CHURCH MEMBERS: \$19 CHARITABLE DONATION, TAX DEDUCTIBLE

**PLEASE FORWARD THIS COMMUNICATION TO YOUR
OTHER 'FLEA' FRIENDS. 50 SPACES AVAILABLE!**

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HUNGRY? FOOD TENT! WE WILL HAVE COFFEE, DOUGHNUTS AND PASTRIES (A.M.), AND HOT DOGS, SANDWICHES, DRINKS AND MORE FOR SALE ALL DAY.

PLEASE BE SURE TO HAVE YOUR SELLING SPACE MANNED AT ALL TIMES.

LIABILITY: IT IS UNDERSTOOD / AGREED BY ALL PARTICIPANTS & VENDORS THAT HAMBURG UNITED METHODIST CHURCH AND HAMBURG UNITED METHODIST MEN'S GROUP ASSUME NO LIABILITY FOR DAMAGE, INJURY, OR ANY OTHER OCCURRENCE BEFORE, DURING OR AFTER THIS JULY 20, 2019 EVENT.

THANKS FOR PARTICIPATING!

FOR ADDITIONAL FORMS - EMAIL: rollinshoe@roadrunner.com

QUESTIONS? LOOK FOR ANY MEMBER OF THE UNITED METHODIST MEN'S GROUP (WEARING WHITE CHURCH TEE-SHIRTS), OR SEE: ROLLIN SHOEMAKER 444-5537 (CELL)

**AGREED UPON _____ DATED: _____
AND ACCEPTED: (Your Signature)**

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SEE FIRST PAGE FOR ADD'L INFO